

**2006 GOVERNOR'S CONFERENCE ON POSTSECONDARY EDUCATION TRUSTEESHIP
CONFERENCE REGISTRATION
Cincinnati Airport Marriott
September 17-18, 2006**

Name _____
(as it should appear on name badge)

Title _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

- _____ I plan to attend the CPE meeting at 2 pm Sunday, September 17.
- _____ I plan to attend the September 17 opening plenary session.
- _____ I am a governing board or CPE member and plan to attend Monday's breakfast roundtable discussions.

Board and CPE members – please indicate your top three breakfast roundtable topics:

- | | |
|---|---|
| _____ Continuing education & orientation for board members | _____ Presidential evaluation, compensation, and more |
| _____ Role of board in planning, budget, and accountability | _____ Effective president/board member relations |
| _____ Role of board members in managing campus crises | _____ Athletics – finding the right balance |
| | _____ Role of faculty, student, and staff board members |

- _____ I plan to attend the September 18 board development sessions.

MEALS

I will attend:

- _____ September 17 reception
- _____ September 17 dinner
- _____ September 18 breakfast
- _____ September 18 luncheon
- _____ I request vegetarian meals

My spouse/guest will attend:

- _____ September 17 reception
- _____ September 17 dinner
- _____ September 18 breakfast
- _____ September 18 luncheon
- _____ My guest requests vegetarian meals

Name of guest: _____

LODGING

CINCINNATI AIRPORT MARRIOTT

Governing board members and public institutional presidents and staff - Your board secretary will contact you about lodging.

CPE members and staff, speakers, and panelists - CPE will contact you about lodging.

All other conference participants - Refer to the attached Marriott information sheet to make your hotel reservations.

NOTE: To receive the reduced rate, lodging reservations must be made NO LATER THAN AUGUST 26.

Check in is 3 p.m. and check out is 12 noon ET.

Please return this form to Juliana Noe, Fax (502) 573-1535, Juliana.Noel@ky.gov, Council on Postsecondary Education, 1024 Capital Center Dr., Suite 320, Frankfort, KY 40601 NO LATER THAN FRIDAY, August 25.

